



UNIVERSITAS ISLAM NEGERI SUNAN KALIJAGA
PASCASARJANA

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RENCANA PEMBELAJARAN SEMESTER (RPS)
DAN KONTRAK PEMBELAJARAN

1. Mata Kuliah : Metodologi Penelitian
2. Kode : PSC511036
3. SKS : 3 SKS
4. Program Studi : S2 Interdisciplinary Islamic Studies
5. Dosen Pengampu : Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.
6. Deskripsi Mata Kuliah : Mata kuliah ini memberikan pengetahuan dan keterampilan kepada mahasiswa dalam melakukan penelitian terhadap isu-isu sosial dan keagamaan khususnya yang berkaitan dengan kajian interdisciplinere islamic studies. Mata kuliah ini membahas konsep, karakteristik, dan teknik-teknik yang dipakai dalam penelitian kualitatif.
7. Capaian Pembelajaran : Mahasiswa mampu menyusun proposal penelitian.

No.	Minggu ke-	Kemampuan Akhir yang Diharapkan	Bahan Kajian	Bentuk Pembelajaran	Waktu	Pengalaman Belajar Mahasiswa	Kriteria dan Indikator Penilaian	Bobot Nilai (Maksimal 100)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	1	Mahasiswa mampu memahami kontrak belajar dan Rencana	Overview perkuliahan dan penjelasan penilaian Kontrak belajar	Ceramah Diskusi	2 x 50 menit	Mahasiswa dapat menerangkan rencana pembelajaran		5%

		Pembelajaran Semester.	Selayang pandang metodologi penelitian.			selama satu semester		
2	2	Mahasiswa mampu memahami penjelasan penelitian dalam studi Islam	Harrison, Victoria S. "Hermeneutics, religious language and the Qur'an." Rahman, Fazlur. Islam and Modernity Abdullah Saeed, Interpreting the Qur'an	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa mampu menjelaskan penelitian dalam studi Islam		5%
3	3	Mahasiswa mampu memahami bagaimana merumuskan topik, masalah, dan signifikansi penelitian	Sarah Tracy, Qualitative Research Methods	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa mampu menjelaskan rumusan topik, masalah, dan signifikansi penelitian		5%
4	4	Mahasiswa mampu memahami dan mereview literatur	Sarah Tracy, Qualitative Research Methods	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa mampu menjelaskan hasil review literatur		5%
5	5	Mahasiswa mampu	Sarah Tracy, Qualitative	Diskusi Active Learning	2 x 50 menit	Mahasiswa dapat		5%

		memahami teori, konsep, dan kerangka teoritis	Research Methods	Penugasan		menerangkan teori, konsep, dan kerangka teoritis		
6	6	Mahasiswa mampu memahami metode penelitian dan struktur tesis	Sarah Tracy, Qualitative Research Methods	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan metode penelitian dan struktur tesis		5%
7	7	Mahasiswa mampu memahami model penelitian klasik	Walid Saleh, "Hermeneutics of al-Tha'labi" Mårtensson, Ulrika. "Through the Lens of Modern Hermeneutics: Authorial Intention in al-Tabari's and al-Ghazālī's Interpretations of Q 24:35,"	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan model penelitian klasik		5%
8	8	Mahasiswa mampu memahami model penelitian sufi	Bowering, Gerhard. "Sufi Hermeneutics in Medieval Islam." Amer Latif, "Qur'anic Narrative and Sufi	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan model penelitian sufi		5%

			Hermeneutics: Rumi's Interpretations of Pharaoh's Character" (Diss)-- Terutama bab 1 dan 2.				
9	9	Mahasiswa mampu memahami model penelitian legal	Soualhi Younes, "Islamic Legal Hermeneutics: The Context and Adequacy of Interpretation in Modern Islamic Discourse" Adis Duderija, "Neo-Traditional Salafi Qur'an- Sunnah Hermeneutic and The Construction of a Normative Muslimah Image."	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan model penelitian legal	5%
10	10	Mahasiswa mampu memahami model penelitian pembebasan	Esack, Farid. Qur'an, liberation and pluralism: An Islamic perspective on interreligious	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan model penelitian pembebasan	5%

			<p>solidarity against oppression.</p> <p>Mumisa, Michael. “Towards an African Qur'anic Hermeneutics”</p>					
11	11	Mahasiswa mampu memahami Syncretism and After Syncretism in Indonesian Islam: Geertz, Woodward and Bowen	<p>Korner, Felix. Revisionist Koran Hermeneutics.</p> <p>M. N. Ichwan, “A New Horizon in Qur'anic Hermeneutics: Nasr Hamid Abu Zayd and Critical Qur'anic Scholarship” (Thesis).</p>	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menjelaskan Syncretism and After Syncretism in Indonesian Islam: Geertz, Woodward and Bowen		5%
12	12	Mahasiswa mampu memahami model penelitian feminis	<p>Amina Wadud, Qur'an and Woman: Rereading the Sacred Text from a Woman's Perspective (Diss.)</p> <p>Asma Barlas. “Believing Women” in Islam: Unreading</p>	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menjelaskan model penelitian feminis		5%

			Patriarchal Interpretations of the Qur'an.					
13	13	Mahasiswa mampu memahami proposal tesis	Proposal tesis	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat mempresentasiikan proposal tesisnya		5%
14	14	Mahasiswa mampu memahami proposal tesis	Proposal tesis	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat mempresentasiikan proposal tesisnya		5%

Integrasi-Interkoneksi:

Mata Kuliah Pendukung: Topik Khusus Agama dan Masyarakat

Level integrasi: level logika komparatif dan integratif

Proses: menghubungkan topik keagamaan di masyarakat dan antropologi masyarakat muslim

Daftar Referensi :

- Afsaruddin, Asma. "The Hermeneutics of Inter-Faith Relations: Retrieving Moderation and Pluralism as Universal Principles in Qur'anic Exegeses," *The Journal of Religious Ethics*, Vol. 37, No. 2 (Jun., 2009), pp. 331-354.
- Almond, Ian. "The Meaning of Infinity in Sufi and Deconstructive Hermeneutics: When Is an Empty Text an Infinite One?" *Journal of the American Academy of Religion*, Vol. 72, No. 1 (Mar., 2004), pp. 97-117.
- Barlas, Asma. "Believing Women" in Islam: Unreading Patriarchal Interpretations of the Qur'an, Austin: University of Texas Press, 2002.
- Bowering, Gerhard. The Mystical Vision of Existence in Classical Islam: The Qur'anic Hermeneutics of the Sufi Sahl at-Tustarī. Berlin: Walter de Gruyter, 1980.
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- Campanini, Massimo. "Qur'an and Science: A Hermeneutical Approach", *Journal of Qur'anic Studies*, Vol. 7, No. 1 (2005), pp. 48-63.

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- Christmann, A, 2003, "The Form is Permanent, but the Content Moves": The Qur'anic Text and its Interpretation(s) in Mohamad Shahrour's 'al-Kitâb wa 'l Qur'ân', *Die Welt des Islams*, vol. 43, no. 2, pp. 143-72.
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- Korner, Felix. *Revisionist Koran Hermeneutics in Contemporary Turkish University Theology: Rethinking Islam*, 1st edn (Wurzburg: Ergon, 2005)
- Makhlof, Sanaa. "Remarks concerning the spiritual Hermeneutics of Al-Amîr 'Abd al-Qâdir al-Jazâ'irî", *Studia Islamica*, Vol. 106, No. 2 (2011), pp. 317-330.
- Mårtensson, Ulrika. "Through the Lens of Modern Hermeneutics: Authorial Intention in al-Tabarî's and al-Ghazâlî's Interpretations of Q 24:35," *Journal of Qur'anic Studies*, Vol. 11, No. 2 (2009), pp. 20-48.
- Mumisa, Michael. "Towards an African Qur'anic Hermeneutics", *Journal of Qur'anic Studies*, Vol. 4, No. 1 (2002), pp. 61-76.
- Nayed, Aref Ali. "The Unitary Qur'anic Hermeneutics of Muhammad Baqir Al-Sadr," *Islamic Studies*, Vol. 31, No. 4 (Winter 1992), pp. 443-449
- Rahman, Fazlur. *Islam and Modernity: Transformation of an Intellectual Tradition*, Chicago, IL: University of Chicago Press, 1984.
- Saeed, Abdullah. *Interpreting the Qur'an*. Routledge, 2006.
- Tracy, Sarah. *Qualitative Research Methods*.
- Wadud, Amina. "Towards a Qur'anic Hermeneutics of Social Justice: Race, Class and Gender," *Journal of Law and Religion*, Vol. 12, No. 1 (1995 - 1996), pp. 37-50.
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- Zamir, Syed Rizwan. "'Tafsîr al-Qur'ân bi'l Qur'ân': The Hermeneutics of Imitation and "Adab" in Ibn 'Arabî's Interpretation of the Qur'ân," *Islamic Studies*, Vol. 50, No. 1 (Spring 2011), pp. 5-23.
- M. Nur Ichwan. *Forbidden Visibility: Islam, LGBT Movement And Politics Of Sexuality In Aceh*, *Studia Islamika*, 2020
- M. Nur Icwan. *Islam and Dormant Citizenship: Soft Religious Ethno-Nationalism and Minorities in Aceh, Indonesia*, *Islam and Christian-Muslim Relations*, 2020

Moch Nur Ichwan & Nina Mariani Noor. *Ulama Baru Majelis Ulama Indonesia dalam Ulama dan Negara-Negara Bangsa Membaca Masa Depan Islam Poltik di Indonesia*, 2019

Noorhaidi Hasan, *Islam dan Kekuasaan: Menakar Pandangan Ulama Surakarta terhadap Negara-Bangsa dalam Ulama Politik dan Narasi Kebangsaan*, 2019

Disusun Oleh :	Diperiksa Oleh :			Disahkan Oleh :
Dosen Pengampu  Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.	Penanggungjawab Keilmuan  Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.	Ketua Program Studi  Dr. Nina Mariani Noor, M.A.	Pengendali Sistem Mutu Fakultas  Dr. Moh. Mufid, M.H.I	Direktur  Prof. Dr. Abdul Mustaqim, M.Ag. 

KETENTUAN LAIN YANG HARUS DIPENUHI

1. Kehadiran kuliah mahasiswa minimal 75% dari total perkuliahan.
2. Seluruh tugas harus dikumpulkan.
3.
4.
5.
6.

Perwakilan Mahasiswa/Ketua Kelas

(.....)
NIM.

Yogyakarta, 5 Oktober 2020

Dosen Pengampu



(Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.)

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