



UNIVERSITAS ISLAM NEGERI SUNAN KALIJAGA

PASCASARJANA

Alamat: Jl. Marsda Adisucipto, Yogyakarta 55281 Telp. (0274) 519709, Fax. (0274) 557978

<http://pps.uin-suka.ac.id> email : pps@uin-suka.ac.id

**RENCANA PEMBELAJARAN SEMESTER (RPS)
DAN KONTRAK PEMBELAJARAN**

1. Mata Kuliah : Contemporary Islam and Globalization
2. Kode : DPI525076
3. SKS : 2 SKS
4. Program Studi : S2 Interdisciplinary Islamic Studies
5. Dosen Pengampu : Dr. Nina Mariani Noor
6. Deskripsi Mata Kuliah : Mata kuliah ini menyajikan dan mendiskusikan isu-isu dan diskursus terkini Islam di era globalisasi. Kuliah ini memberi penekanan pada bagaimana Muslim di berbagai belahan dunia berupaya untuk mengekspresikan “kemusliman” di dunia sekuler dan global (being a Muslim in globalized and secularized world). Mata kuliah ini terbagi ke dalam beberapa sub tema: pertama, Masyarakat Muslim dan sekularisasi. Kedua, Perempuan Muslim, Anak Muda dan Globalisasi, Ketiga Islam dan neoliberalisme. Keempat Islam, Lingkungan dan isu-isu humanitarian.
7. Capaian Pembelajaran : Magister mampu memahami berbagai pendekatan untuk mengkaji Contemporary Islam and Globalization. Mahasiswa mengetahui dan menulis konsep Masyarakat Muslim dan sekularisasi, perempuan Muslim, Anak Muda dan Globalisasi, Islam dan neoliberalisme. Islam, Lingkungan dan isu-isu humanitarian.

No.	Minggu ke-	Kemampuan Akhir yang Diharapkan	Bahan Kajian	Bentuk Pembelajaran	Waktu	Pengalaman Belajar Mahasiswa	Kriteria dan Indikator Penilaian	Bobot Nilai (Maksimal 100)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	1	Mahasiswa mampu memahami RPS dan Pengantar Kuliah	RPS	Ceramah Diskusi	2 x 50 menit	Mahasiswa dapat memahami RPS dan Pengantar Kuliah		5 %
2	2	Mahasiswa mampu memahami Globalisasi: Homogenisasi vs Heterogenisasi	Arjun Appadurai, <i>Modernity at Large: Cultural Dimensions of Globalization</i> . Minneapolis: University of Minnesota Press. 1996. • Thomas Hylland Eriksen, <i>Globalization</i> . London: Bloomsbury. 2014	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Globalisasi: Homogenisasi vs Heterogenisasi		5 %

3	3	Mahasiswa mampu memahami Muslim dan Sekularisasi	Bryan S Turner, "Islam, Public Religions and the Secularization Debate." In Muslim Societies and the Challenge of Secularization: An Interdisciplinary Approach, edited by Gabriele Marranci, London and New York: Springer, 2010, pp. 11-30.	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Muslim dan Sekularisasi		5 %
4	4	Mahasiswa mampu memahami Secular and Religious Sensibility	Nadia Fadil, "Managing affects and sensibilities: The case of not-handshaking and not-fasting", Social Anthropology, 17 (4) 2009: 439-454 • James Edmons, "Smelling Baraka: Everyday Islam	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Secular and Religious Sensibility		5 %

			and Islamic Normativity, The American Journal of Islamic Social Science 36:3 (2019)21-48					
5	5	Mahasiswa mampu memahami Perempuan Muslim, Agensi dan Ruang Publik	Nilufer Gole, "Islam in Public: New Visibilities and New Imaginaries," Public Culture 14 (1) 2002: 173-190 • Rachel Rinaldo, "Muslim Women, Moral Visions: Globalization and Gender Controversies in Indonesia," Qualitative Sociology 34 (2011): 539-560	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Perempuan Muslim, Agensi dan Ruang Publik		5 %
6	6	Mahasiswa mampu memahami Anak Muda Muslim dan Globalisasi	Asef Bayat, "Muslim Youth and the Claim of Youthfulness" dalam Being	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Anak Muda Muslim dan		5 %

			Young and Muslim: New Cultural Politics in the Global South and North, disunting Asef Bayat and Linda Herrera. New York, Oxford: Oxford University Press. 2010 Iqomah Richtiq, Saranghae Fillah! Fandom Hijrah di Kalangan Anak Muda Indonesia. Yogyakarta: Pascasarjana Press. 2022			Globalisasi ahami		
7	7	Mahasiswa mampu memahami Islam dan Gaya Hidup Halal	Johan Fischer dan Jeremy Jammes, Muslim Piety as Economy: Markets, Meaning and Morality in Southeast Asia. London and New	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Islam dan Gaya Hidup Halal		5 %

			York: Routledge, 2020 Farah Hasan, "Keep It Halal! A Smartphone Ethnography of Muslim Dating", Journal of Religion, Media and Digital Culture 10 (2021) 135-154					
8	8	Mahasiswa mampu memahami Muslim Consumerism	Johanna Pink (ed.), Muslim Societies in the Age of Mass Consumption: Politics, Culture and Identity between the Local and the Global. Newcastle upon Tyne: Cambridge Scholars Publishing. 2009. • ▪ Greg Fealy, "Consuming Islam:	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Muslim Consumerism		5 %

			Commodified Religion and Aspirational Pietism in Contemporary Indonesia. In G. Fealy & S. White (eds), Expressing Islam: Religious Life and Politics in Indonesia. Singapore: ISEAS. 2018					
9	9	Mahasiswa mampu memahami Islam dan HAM	Fikih Humanis: Meneguhkan Keragaman, Membela Kesetaraan dan Kemanusiaan. Pascasarjana UIN Sunan Kalijaga Press bekerjasama dengan NCHR dan Oslo Coalition, 2022	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Islam dan HAM		5 %
10	10	Mahasiswa mampu memahami	Ulil Amri, "Interweaving piety and prosperity:	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Muslim and		5 %

		Muslim and Environmentalism	religion, neoliberalism and the environmental practices in Indonesia”, Anthropological Quarterly 94 (2) 2021 • Ibnu Fikri and Freek Colombijn, “Is Green Islam Going to Support Environmentalism in Indonesia?” Anthropology Today 37 (2): 2021			Environmenta lism		
11	11	Mahasiswa mampu memahami Islam dan Humanitarian	▪ Jonathan Benthall, “Charity.” In A Companion to Moral Anthropology, edited by Didier Fassin, Sussex: Wiley-Blackwell. 2012	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Islam dan Humanitarian		5 %
12	12	Mahasiswa mampu memahami	Marie Juul Petersen, For	Diskusi	2 x 50 menit	Mahasiswa dapat		5 %

		Filantropi Islam: Kemanusiaan atau Umat?	Humanity or For the Umma? Aid and Islam in Transnational Muslim NGO, London: Hurst and Company, 2015	Active Learning Penugasan		menerangkan Filantropi Islam: Kemanusiaan atau Umat?		
13	13	Mahasiswa mampu memahami Filantropi Islam dan Media Baru	Najib Kailani dan Martin Slama, "Accelerating Islamic Charities in Indonesia: Zakat, Sedekah and the Immediacy of Social Media," South East Asia Research 28 (1) 2020: 70-86.	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan Filantropi Islam dan Media Baru		5 %
14	14	Mahasiswa mampu memahami materi selama perkuliahan		Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan materi selama perkuliahan		5 %

Integrasi-Interkoneksi:

1. Matakuliah pendukung integrasi-interkoneksi
2. Level integrasi-interkoneksi
 - a. Materi
 - b. Metodologi
3. Proses integrasi-interkoneksi

Daftar Referensi :

- Arjun Appadurai, *Modernity at Large: Cultural Dimensions of Globalization*. Minneapolis: University of Minnesota Press. 1996.
- Thomas Hylland Eriksen, *Globalization*. London: Bloomsbury. 2014
- Bryan S Turner, "Islam, Public Religions and the Secularization Debate." In *Muslim Societies and the Challenge of Secularization: An Interdisciplinary Approach*, edited by Gabriele Marranci, London and New York: Springer, 2010, pp. 11-30.
- Nadia Fadil, "Managing affects and sensibilities: The case of not-handshaking and not-fasting", *Social Anthropology*, 17 (4) 2009: 439-454
- James Edmons, "Smelling Baraka: Everyday Islam and Islamic Normativity", *The American Journal of Islamic Social Science* 36:3 (2019) 21-48
- Nilufer Gole, "Islam in Public: New Visibilities and New Imaginaries," *Public Culture* 14 (1) 2002: 173-190
- Rachel Rinaldo, "Muslim Women, Moral Visions: Globalization and Gender Controversies in Indonesia," *Qualitative Sociology* 34 (2011): 539-560
- Asef Bayat, "Muslim Youth and the Claim of Youthfulness" dalam *Being Young and Muslim: New Cultural Politics in the Global South and North*, disunting Asef Bayat and Linda Herrera. New York, Oxford: Oxford University Press. 2010
- Iqomah Richtiq, *Saranghae Fillah! Fandom Hijrah di Kalangan Anak Muda Indonesia*. Yogyakarta: Pascasarjana Press. 2022
- Johan Fischer dan Jeremy Jammes, *Muslim Piety as Economy: Markets, Meaning and Morality in Southeast Asia*. London and New York: Routledge, 2020
- Farah Hasan, "Keep It Halal! A Smartphone Ethnography of Muslim Dating", *Journal of Religion, Media and Digital Culture* 10 (2021) 135-154
- Johanna Pink (ed.), *Muslim Societies in the Age of Mass Consumption: Politics, Culture and Identity between the Local and the Global*. Newcastle upon Tyne: Cambridge Scholars Publishing. 2009.
- Greg Fealy, "Consuming Islam: Commodified Religion and Aspirational Pietism in Contemporary Indonesia. In G. Fealy & S. White (eds), *Expressing Islam: Religious Life and Politics in Indonesia*. Singapore: ISEAS. 2018
- Nina Mariani Noor, *Fikih Humanis: Meneguhkan Keragaman, Membela Kesenjangan dan Kemanusiaan*. Pascasarjana UIN Sunan Kalijaga Press bekerjasama dengan NCHR dan Oslo Coalition, 2022
- Ulil Amri, "Interweaving piety and prosperity: religion, neoliberalism and the environmental practices in Indonesia", *Anthropological Quarterly* 94 (2) 2021
- Ibnu Fikri and Freek Colombijn, "Is Green Islam Going to Support Environmentalism in Indonesia?" *Anthropology Today* 37 (2): 2021

- Jonathan Benthall, "Charity." In A Companion to Moral Anthropology, edited by Didier Fassin, Sussex: Wiley-Blackwell. 2012
- Marie Juul Petersen, For Humanity or For the Umma? Aid and Islam in Transnational Muslim NGO, London: Hurst and Company, 2015
- Najib Kailani dan Martin Slama, "Accelerating Islamic Charities in Indonesia: Zakat, Sedekah and the Immediacy of Social Media," South East Asia Research 28 (1) 2020: 70-86.
- Naufal and Nina Mariani Noor, Global Youth in A Local Area: Hybridisation of Identity among Young Muslims in Yogyakarta Interfaith Community, *Wawasan*, 6 (2), 2021.
- Nina Mariani Noor, "Srikandi Lintas Iman: Religiosity in Diversity," in Research in the Social Scientific Study of Religion, Volume 30, ed. Ralph W. Hood and Sariya Cheruvallil-Contractor (BRILL, 2019),

Disusun Oleh :	Diperiksa Oleh :			Disahkan Oleh :
Dosen Pengampu	Penanggung jawab Keilmuan	Ketua Program Studi	Pengendali Sistem Mutu Fakultas	Direktur
 Dr. Nina Mariani Noor, M.A	 Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.	 Dr. Nina Mariani Noor, M.A	 Dr. Moh. Mufid, M.H.I	 Prof. Dr. Abdul Mustaqim, M.Ag.

Perwakilan Mahasiswa/Ketua Kelas

Yogyakarta, 5 Oktober 2020

KETENTUAN LAIN YANG HARUS DIPENUHI

1. Kehadiran kuliah mahasiswa minimal 75% dari total perkuliahan.
2. Seluruh tugas harus dikumpulkan.
3.
4.
5.
6.

(.....)

NIM.

Dosen Pengampu



(Dr. Nina Mariani Noor, M.A)

NIP. 197606110000002 301