



**UNIVERSITAS ISLAM NEGERI SUNAN KALIJAGA
PASCASARJANA**

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<http://pps.uin-suka.ac.id> email : pps@uin-suka.ac.id

**RENCANA PEMBELAJARAN SEMESTER (RPS)
DAN KONTRAK PEMBELAJARAN**

1. Mata Kuliah : Topik Khusus: Agama dan Masyarakat
2. Kode : FPB525113
3. SKS : 2 SKS
4. Program Studi : S2 Interdisciplinary Islamic Studies
5. Dosen Pengampu : Dr. Najib Kailani
6. Deskripsi Mata Kuliah : Mata kuliah ini menyajikan diskursus agama dalam perspektif sosiologi dan antropologi agama. Para mahasiswa akan diperkenalkan dengan berbagai pandangan mengenai agama dalam masyarakat yang berubah. Mata kuliah ini terbagi ke dalam tiga sub tema: pertama, agama, modernitas dan sekularisasi, kedua, kebangkitan agama dalam masyarakat modern, ketiga, isu-isu kontemporer agama dalam masyarakat modern
7. Capaian Pembelajaran : Magister mampu menganalisis berbagai pendekatan untuk mengkaji diskursus agama dalam perspektif sosiologi dan antropologi agama. Mahasiswa mengetahui dan menulis konsep agama, modernitas dan sekularisasi, kedua, kebangkitan agama dalam masyarakat modern, ketiga, isu-isu kontemporer agama dalam masyarakat modern.

No.	Minggu ke-	Kemampuan Akhir yang Diharapkan	Bahan Kajian	Bentuk Pembelajaran	Waktu	Pengalaman Belajar Mahasiswa	Kriteria dan Indikator Penilaian	Bobot Nilai (Maksimal 100)
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	1	Mahasiswa mampu memahami RPS, dan Pengantar Materi Perkuliahan	RPS	Ceramah Diskusi	2 x 50 menit	Mahasiswa dapat menerangkan		5%
2	2	Mahasiswa mampu menganalisis Agama dan Modernitas: Sekularisasi I	Steve Bruce "The Social Process of Secularization." In the Blackwell Companion to Sociology of Religion, edited by Richard K. Fenn, UK: Blackwell, 2003, 249-263	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
3	3	Mahasiswa mampu menganalisis Agama dan Masyarakat Modern: Sekularisasi II	Bryan S Turner, Religion and Modern Society: Citizenship, Secularization and the State, Cambridge:	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

			Cambridge University Press 2011 (Chapter 7 "The Secularization Thesis" pp. 127-150					
4	4	Mahasiswa mampu menganalisis Tesis Sekularisasi berdasarkan teori "Existential Security"	Pippa Norris and Ronald Inglehart, <i>Sacred and Secular: Religion and Politics Worldwide</i> , Cambridge: Cambridge University Press, 2011, pp. 13-29.	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
5	5	Mahasiswa mampu menganalisis Agama dan Wacana Kesejahteraan dalam Antropologi Islam	Najib, "Articulations of Islam and Muslim Subjectivity: Fundamental Debates in the Anthropology of Islam" in <i>Commerce, Knowledge, and Faith: Islamization of the Modern Indonesian and Han-speaking</i>	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

			Muslim Ummah, Cheng Kung University, 2020, 265-383. Jonathan Benthall, "Financial Worship: The Quranic Injunction to Almsgiving," <i>Journal of the Royal Anthropological Institute</i> Vol 5, No. 1, 1999, pp. 27-42.					
6	6	Mahasiswa mampu menganalisis Zakat dan Isu Kesejahteraan	Najib Kailani, "Accelerating Islamic Charities in Indonesia: Zakat, Sedekah and the Immediacy of Social Media", <i>South East Asia Research</i>, Vol. 28, No 1, 2020, 70-86. Konstantinos Retsikas, "Reconceptualising Zakat in Indonesia:	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

			Worship, Philanthropy and Right," <i>Indonesia and the Malay World</i> Vol 42, No. 124, 2014, pp. 337-357.					
7	7	Mahasiswa mampu menganalisis Islam, Kemiskinan dan Filantropi	Hilman Latief, "Health Provision for the Poor: Islamic Aid and the Rise of Charitable Clinics in Indonesia." <i>South East Asia Research</i> 18, no. 3 (2010): 503-553	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
8	8	Mahasiswa mampu menganalisis Anak Muda dan Wacana Kesejahteraan	Dietrich Jung, Marie Juul Peterson & Sara Catherine Lei Sparre, <i>Politics of Modern Muslim Subjectivities: Islam, Youth, and Social Activism in the Middle East</i> , New York: Palgrave, 2014 (Chapter 8 "New Youth Organizations in	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

			Egypt: Charity and the “Muslim Professional”)					
9	9	Mahasiswa mampu menganalisis Ekonomi Islam dan Sub-Ekonomi Islam	Timur Kuran, Islam and Mammon: The Economic Predicaments of Islamism, Princeton and Oxford: Princeton University Press, 2004 (Chapter 2 “Islamic Economics and the Islamic subeconomy” pp. 38-54	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
10	10	Mahasiswa mampu menganalisis Wacana Keadilan Sosial Melalui Gerakan Ekonomi Islam	Minako Sakai, “Establishing Social Justice through Financial Inclusivity: Islamic Propogation by Islamic Savings and Credit,” TRaNS: Trans-Regional and National Studies of Southeast Asia 2, No 2 (2014); 201-222	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

11	11	Mahasiswa mampu menganalisis Halal Matters	Florence Bergeaud-Blacker, Johan Fischer and John Lever (eds), Halal Matters: Islam, Politics and Markets in Global Perspective, New York: Routledge 2016 (Chapter “Introduction: Studying the Politics of Global Halal Markets”)	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
12	12	Mahasiswa mampu menganalisis Politik Halal	S Romi Mukherjee, “Global Halal: Meat, Money, and Religion,” Religions 5 (2014):22-75	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%
13	13	Mahasiswa mampu menganalisis Corporate Islam	Patricia Sloane-White, “Sharia and Its Transgressions in The Malay-Muslim Corporate Workplace,” Journal of Current Southeast Asian	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

			Affairs 11/2018: 89-116					
14	14	Mahasiswa mampu menganalisis Islamic Preacher Economy	Martin Slama, "A Subtle Economy of Time: Social Media and the Transformation of Indonesia's Islamic Preacher Economy, Economic Anthropology 4 (2017): 94-106	Diskusi Active Learning Penugasan	2 x 50 menit	Mahasiswa dapat menerangkan		5%

Integrasi-Interkoneksi:

1. Matakuliah pendukung integrasi-interkoneksi
2. Level integrasi-interkoneksi
 - a. Materi
 - b. Metodologi
3. Proses integrasi-interkoneksi

Daftar Referensi :

Steve Bruce "The Social Process of Secularization." In the Blackwell Companion to Sociology of Religion, edited by Richard K. Fenn, UK: Blackwell, 2003, 249-263

Bryan S Turner, Religion and Modern Society: Citizenship, Secularization and the State, Cambridge: Cambridge University Press 2011 (Chapter 7 "The Secularization Thesis" pp.127-150

Pippa Norris and Ronald Inglehart, Sacred and Secular: Religion and Politics Worldwide, Cambridge: Cambridge University Press, 2011, pp. 13-29.

Jonathan Benthall, "Financial Worship: The Quranic Injunction to Almsgiving," Journal of the Royal Anthropological Institute Vol 5, No. 1, 1999, pp. 27-42.

Konstantinos Retsikas, "Reconceptualising Zakat in Indonesia: Worship, Philanthropy and Right," *Indonesia and the Malay World* Vol 42, No. 124, 2014, pp. 337-357.

Hilman Latief, "Health Provision for the Poor: Islamic Aid and the Rise of Charitable Clinics in Indonesia." *South East Asia Research* 18, no. 3 (2010): 503-553

Dietrich Jung, Marie Juul Peterson & Sara Catherine Lei Sparre, *Politics of Modern Muslim Subjectivities: Islam, Youth, and Social Activism in the Middle East*, New York: Palgrave, 2014 (Chapter 8 "New Youth Organizations in Egypt: Charity and the "Muslim Professional")

Timur Kuran, *Islam and Mammon: The Economic Predicaments of Islamism*, Princeton and Oxford: Princeton University Press, 2004 (Chapter 2 "Islamic Economics and the Islamic subeconomy" pp. 38-54

Minako Sakai, "Establishing Social Justice through Financial Inclusivity: Islamic Propagation by Islamic Savings and Credit," *TRaNS: Trans-Regional and National Studies of Southeast Asia* 2, No 2 (2014); 201-222

Florence Bergeaud-Blacker, Johan Fischer and John Lever (eds), *Halal Matters: Islam, Politics and Markets in Global Perspective*, New York: Routledge 2016 Chapter "Introduction: Studying the Politics of Global Halal Markets") S Romi Mukherjee, "Global Halal: Meat, Money, and Religion," *Religions* 5 (2014): 22-75.

Patricia Sloane-White, "Sharia and Its Transgressions in The Malay-Muslim Corporate Workplace," *Journal of Current Southeast Asian Affairs* 11/2018: 89-116.

Martin Slama, "A Subtle Economy of Time: Social Media and the Transformation of Indonesia's Islamic Preacher Economy," *Economic Anthropology* 4 (2017): 94-106.

Najib Kailani, "Articulations of Islam and Muslim Subjectivity: Fundamental Debates in the Anthropology of Islam" in *Commerce, Knowledge, and Faith: Islamization of the Modern Indonesian and Han-speaking Muslim Ummah*, Cheng Kung University, 2020, 265-383.

Najib Kailani, "Accelerating Islamic Charities in Indonesia: Zakat, Sedekah and the Immediacy of Social Media", *South East Asia Research*, Vol. 28, No 1, 2020, 70-86.

Disusun Oleh :	Diperiksa Oleh :	Disahkan Oleh :
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Dosen Pengampu  Najib Kailani, S.Fil.I., M.A., Ph.D.	Penanggungjawab Keilmuan  Prof. Dr. Moch. Nur Ichwan, S.Ag., M.A.	Ketua Program Studi  Dr. Nina Mariani Noor, M.A	Pengendali Sistem Mutu Fakultas  Dr. Moh. Mufid, M.H.I	Direktur  Prof. Dr. Abdul Mustaqim, M.Ag.
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Yogyakarta, 5 Oktober 2020

KETENTUAN LAIN YANG HARUS DIPENUHI

1. Kehadiran kuliah mahasiswa minimal 75% dari total perkuliahan.
2. Seluruh tugas harus dikumpulkan.
3. Penilaian:
 - Peran keaktifan: 20%,
 - Penugasan (critical response): 40%
 - UAS (paper akhir): 40%

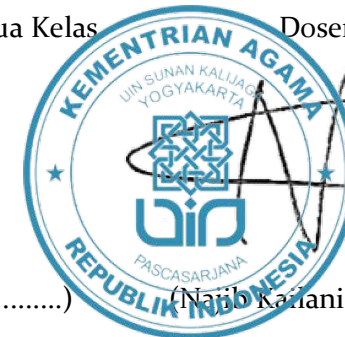
Perwakilan Mahasiswa/Ketua Kelas

Dosen Pengampu



(.....)

NIM.



(Najib Kailani, S.Fil.I., M.A., Ph.D.)

NIP. 197809240000001 301